



P. O. BOX 1364 STOCKTON, CA 95201

APPLICATION FOR MEMBERSHIP

Name _____ Home Phone () _____ Business Phone () _____

Date of Birth _____ Name of Spouse _____ E-mail _____

Address _____ City _____ Zip Code _____

Business or Occupation (Be Specific) _____ Recommended by _____

As a member of a working club, you will be expected to work on projects and serve on committees.

Which of the following committees would you be willing to work on?

- Habitat
- Pheasant Sign-in Shack
- Club Picnic
- Installation and Awards Dinner
- Hunter Safety
- Pheasant Patrol
- Fishing and Hunting
- Crab Feed
- Club Newsletter
- Legislation
- Fund Raising
- Pheasant Feeding
- Meeting Program
- Other

Which of the following skills do you have and are willing to share with the club?

- Painting
- Carpentry
- Radio (CB or other)
- Cooking (in quantity)
- Machines
- Electrical
- Clerical and Typing
- Fund Raising
- Legalities
- Sheet Metal
- Plumbing
- Planning
- Publicity
- Gun Smithing
- Signs
- Welding
- Finance
- Other _____

I pledge as an American to serve and faithfully defend from waste the natural resources of my Country, its soil, minerals, forests, water and wildlife.

I pledge to obey all State and Federal Fish and Game laws.

I pledge to obey all rules and regulations of the STOCKTON SPORTSMEN'S CLUB while on any activity sponsored by, or sanctioned by, the STOCKTON SPORTSMEN'S CLUB.

I pledge to respect all wishes and rights of property owners while I am on their property.

I pledge to govern my actions as a sportsman in such a manner as to reflect favorably on the reputation of the CLUB.

I understand that any time my actions as a sportsman do not reflect favorably on the CLUB, I may be dismissed from the CLUB in accordance with the CLUB By-Laws.

I understand the STOCKTON SPORTSMEN'S CLUB is a co-operative organization, and to be an active member I must attend the required number of meetings and work the required number of hours per year. Failure to comply, without good reason, may result in curtailment of privileges or termination of membership.

Club project or activity you are most interested in, and reason for joining Club (Use back of application for answer).

Have you had any Fish and Game violations? _____

PROSPECTIVE MEMBER SIGNATURE _____ Date _____

PARENT/GUARDIAN SIGNATURE (If under 18) _____ Date _____

NOTE: This application must be accompanied by a membership fee, plus an initiation fee. The application will be subjected to investigation by our Review Committee before it can be accepted. If the application is rejected, the membership fee and the initiation fee will be returned in full to the applicant. A rejection may be appealed, in person, to the Board of Directors at a regularly scheduled meeting.

Dates of General Membership Meetings Attended	Date Interviewed: _____	
1. _____	Date Initiated: _____	
2. _____	Club Issued Items:	<input type="checkbox"/> Decal
3. _____	<input type="checkbox"/> By-laws	<input type="checkbox"/> Patch
		<input type="checkbox"/> Pin
		<input type="checkbox"/> Name badge